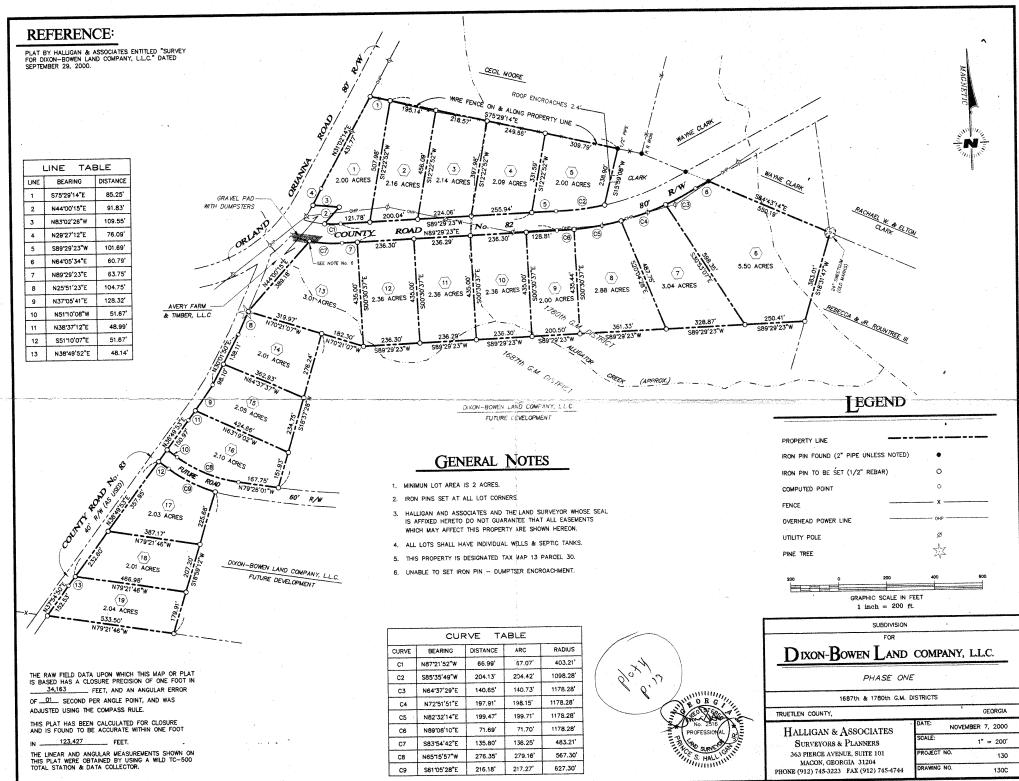


CLERK'S OFF Filed Ct Recorded Ct	ia, Treutlen County ICE, SUPERIOR COURT 3, 2000 atO'cloc t_3, 2000 In Book 8F	k <u>P</u> M Page <u>BD</u> Clerk		Marine M	AGNETIC	-
UAIL RIDGE HASE ONE		0)			
- 2 0: A		LINE TABLE				
UAIL RIDGE		LINE	BEARING	DISTANCE	ARC	RADIUS
NOL ONE - S LED		1	S75'11'17"E	91.33'	91.42'	627.30'
15		2	S81'00'18"E	177.92	177.95'	3104.19'
14		3	S84'39'59"E	218.73'	218.77'	3104.19'
		4	S88'35'52"E	207.18'	207.22'	3104.19'
1 <u>3</u>		5	S35'59'25"E	299.39'	349.85'	183.83'
662.93' Tu		6	S47'09'23"W	62.47'	65.71'	60.00'
		7	S10'29'10"E	53.11'	55.02'	60.00'
ACRES		8	S83'36'16"E	87.55'	98.12'	60.00'
		9	N04'02'17"E	85.60'	95.31'	60.00'
608.64		10	N18'31'47"E	23.36'	95.31'	60.00'
		11	N13'03'32"E	46.49'	46.56'	243.83'
(41) 3.43 ACRES	-	12	N13"31'52"W	175.71'	179.75'	243.83'
3.43 AUT		13	N53"28'07"W	157.31'	160.17'	243.83'
51°E		14	N81'23'55"W	77.22'	77.55'	243.83'
231 1		15	S89"29'23"W	44.50'		
(40) 121	-	15	N88'33'54"W	206.67'	206.71'	3044.19'
3.44 ACRES		17	N83"19'31"W	349.88'	350.07'	3044.19'
614.36°	7/9	18	S61'05'28"E	216.18'	217.27'	627.30'
234'31'E	OHAS	19	N6515'57"W	276.35'	279.16'	567.30'
(39) 3.09 ACRES	OUALL RIDGE PHASE ONE	20	N38'49'53"E	60.00'	273.10	
N03'53'00'E 628.33' /80 8.30 AORES 3' /80 8.30 AORES 3' /80 10 10 10 10 10 10 10 10 10 10 10 10 10	₽ ₽ ₽ 1		NE JND (1/2" REBAI BE SET (1/2" R		TED) • O O X	
(37) 10.40 ACRES 766.25	CREEK SUBDIVISION					
ì		1687th & 1780th G.M. DISTRICTS				
j		TRUETLEN COUNTY, GEORGIA				
i	-	an a		DA	TE:	فمرجبا رقعات الويسانيات والموي
		HALLIGAN & ASSOCIATES SURVEYORS & PLANNERS 363 PIERCE AVENUE SUITE 101 PROJECT NO				and the second
800				PR	OJECT NO.	1 = 200



RESTRICTIVE COVENANTS FOR QUAIL RIDGE SUBDIVISION

- 1. All lots shall be for single-family private dwelling with customary outbuildings. No building shall be erected on this lot to be used as a school, church, kindergarten or business.
- 2. Singlewide mobile homes, doublewide mobile homes and site built homes are all permitted, *except that all mobile homes must be 1977 or newer*.
- 3. Any mobile home placed on this lot must be underpinned before the occupant may move on the lot.
- 4. No accumulation of discarded personal effects, debris, waste, garbage or other unsightly objects or matter will be permitted on this lot.
- 5. No junk vehicles or parts of the same shall be permitted on this lot. Any motor vehicle parked on this lot shall be registered and licensed.
- 6. No livestock or other animals may be raised or kept for commercial purposes. All swine are prohibited.
- 7. No dwelling shall be nearer than 50 feet from the road right-of-way or 20 feet from a sideline or 15 feet from a rear line.
- 8. The developer reserves the right to adjust lot lines to insure the usability of a lot or group of lots.

BUYER

Scan Me



GPS Options:

Intersection of Anderson Pond Rd. & Gopher Ridge Rd.

Directions From Exit 67 I-16:

Take GA-29 N

Turn right onto I-16 access road/Gopher Ridge Rd. 4.2 miles

Please reference Above Plat to find exact lot.